

1. Award category: (check one only)

- Initiative – Community Involvement
- Initiative – Communications
- Initiative – Education
- Initiative – Local Government
- Initiative – Stewardship

- Ralph Modjeski Award for Excellence
- Sustainability in Historic Preservation
- PHMC Theme

Construction

- Single family residential/house museum
- Multi-family residential
- Commercial/Industrial
- Public/Institutional
- Special Historic Properties

2. Name of Nominated Project/Building/Person:

Address _____

City _____

Zip _____ County _____

Phone _____

E-mail _____

3. Owner of Project/Building (if different than above)

Address _____

City _____

Zip _____ County _____

Phone _____

E-mail _____

4. Name(s) of Project Architect/Engineer/Consultant

Address _____

City _____

Zip _____ County _____

Phone _____

E-mail _____

5. Name of Nominator (if different than above)

Address _____

City _____

Zip _____ County _____

Phone _____

E-mail _____

6. What federal/state programs provided financial assistance to the project? Check all that apply:

- Keystone Grant
- Rehabilitation Investment Tax Credit
- TEA 21 Enhancement Grant
- Save America's Treasures Grant
- Other (please specify) _____

7. For Construction and Special Awards: Has this project been reviewed by the Pennsylvania Historical and Museum Commission's Bureau for Historic Preservation?

- Yes
- No

8. Date Project Started _____
Date project was completed _____

9. NARRATIVE: PLEASE INCLUDE A TWO PAGE (MAXIMUM) NARRATIVE EXPLAINING THE BASIC DETAILS OF THE PROJECT AND HOW IT MEETS THE CRITERIA FOR THE AWARD CATEGORY SELECTED.

FOR CONSTRUCTION AWARDS ONLY: Please include a BRIEF outline of basic architectural specifications for major preservation/restoration/rehabilitation work. PLEASE DO NOT include full drawings and/or specifications for the project. Work descriptions should be limited to THREE pages (MAXIMUM) that can be easily shared with the evaluation committee.

10. PHOTOGRAPHY: Please submit one set of 4" x 6" color photographs and one CD/disk of digital photographs (JPGs only, NO PDFs). Photographs must be high quality and place the project or building in its appropriate context. Construction projects should include before AND after photographs. For initiative awards and PHMC Theme Awards, photographs should illustrate the project/initiative/program. Photographs that include people as related to the project are encouraged.

Checklist for Submission:

- Ten copies of this application
- Ten copies of the two page (maximum) narrative
- Ten copies of three page (maximum) description of work (Construction Projects only)
- One set of 4"x6" color photographs
- Disk of digital photographs (JPGs ONLY, NO PDFs)
- \$ 25 application fee, payable to Preservation Pennsylvania

Send completed awards application with all accompanying materials by June 23, 2008 to:



257 North Street
Harrisburg, PA 17101
phone 717-234-2310
fax 717-234-2522
info@preservationpa.org